

Unit: _____
Date Rec'd: _____
Acceptable: _____
Conditions: _____
Project OK: _____
<b>DO NOT WRITE IN THIS SPACE</b>

## WASHINGTON SEMESTER PROGRAM ADMISSION NOMINATION AND PROJECT PROPOSAL

Please complete, in consultation with your advisor, both sides of this form except that portion indicated on this page. The faculty representative is responsible for completing and returning the form to the Washington Semester Program. **Type or print clearly.**

Home College or University \_\_\_\_\_ CEEB Code (if known) \_\_\_\_\_ Applying for: Spring 20 \_\_\_\_\_

Fall 20 \_\_\_\_\_

Name of Applicant \_\_\_\_\_ Female \_\_\_\_\_

*Last*

*First*

*Middle*

Male \_\_\_\_\_

Social Security Number \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Passport Number (Non-U.S. citizens) \_\_\_\_\_

Please indicate by number your first and second choices:

Cell Telephone # (\_\_\_\_) \_\_\_\_\_

\_\_\_\_ American Politics Semester

Your Address at School \_\_\_\_\_

\_\_\_\_ Economic Policy Semester

\_\_\_\_ Foreign Policy Semester

\_\_\_\_ International Business & Trade Semester *(Please choose one option)*

\_\_\_\_ Washington, D.C. only

\_\_\_\_ Washington, D.C. with 3 week excursion to China

\_\_\_\_ International Environment & Development Semester

\_\_\_\_ Justice Semester

\_\_\_\_ Justice: Law Enforcement Semester

\_\_\_\_ Peace & Conflict Resolution Semester

\_\_\_\_ Print & Broadcast Journalism Semester

\_\_\_\_ Public Law Semester

\_\_\_\_ Transforming Communities Semester

Major: \_\_\_\_\_

Minor (if any) \_\_\_\_\_

Courses taken which are related to above program selections:

\_\_\_\_\_

\_\_\_\_\_

Birth Date \_\_\_\_\_

Place of Birth \_\_\_\_\_

Citizenship \_\_\_\_\_

Visa Type (Non-U.S. citizens) \_\_\_\_\_

Telephone # (\_\_\_\_) \_\_\_\_\_

School Address Valid From \_\_\_\_\_ To \_\_\_\_\_

School E-mail Address \_\_\_\_\_

Your Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone # \_\_\_\_\_

Permanent E-mail Address \_\_\_\_\_

Academic Advisor/Department \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Career Objective \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How did you first hear about the Washington Semester Program?

\_\_\_\_\_

*STUDENTS: DO NOT WRITE BELOW THIS LINE. COMPLETE REVERSE SIDE.*

### WASHINGTON SEMESTER FACULTY REPRESENTATIVE

After student has filled out both sides of the form, please complete this part, attach (or arrange for the sending of) transcript, and mail to: Dean, Washington Semester Program, Tenley Campus, American University, Washington, DC 20016-8083

#### QUALIFICATION CHECKLIST (Please fill out completely)

- Student's class when attending the Washington Semester Program: second-semester sophomore \_\_\_\_\_; junior \_\_\_\_\_; senior \_\_\_\_\_.
- Cumulative Grade Average: \_\_\_\_\_ points on a scale where "A" equals \_\_\_\_\_ points.

**Note:** Minimum must be 2.5 on a 4.0 scale; or at the line between the lowest "B" and the highest "C" on other scales.

Requests for exceptions must be accompanied by a letter stating circumstances.

Transcript enclosed? \_\_\_\_\_ If not, date to be sent \_\_\_\_\_

Faculty Representative \_\_\_\_\_ Date \_\_\_\_\_

*(over)*

# RESEARCH PROJECT PROPOSAL

The research project is open to all students in all programs. If you wish to complete a research project, you should begin outlining your proposed project in conjunction with an academic advisor or other faculty member at your home school. Your outline must include the following:

1. Clarification of the problem to be investigated/Focus of proposed study. (Your topic must be appropriate/suitable for research in Washington.)
2. Tentative hypothesis/Research questions/Areas of investigation.
3. A tentative bibliography – a short list of major books, articles in the subject area that you plan to review prior to your arrival.

Bring your completed outline with you to the Washington Semester Program, where a faculty member will work with you to further develop your topic.

## INTERNSHIP

\* Please note that we cannot guarantee the availability of internships in specific fields. Some internships (those with the courts and some executive agencies) require a security clearance, a process which takes several weeks. Program faculty members, however, have information regarding a variety of opportunities for unpaid, but substantive work in executive, legislative, and nongovernmental offices in Washington. Access to the program's internship database is provided to each student approximately five weeks before their arrival in Washington.

## OPTIONAL

*The following is for our information only. Your answer will not affect your admission to the Washington Semester Program.*

Do you wish to identify yourself with any of the following groups?  Yes  No

If yes, which group?  African American/Black  American Indian/Alaska Native  
 Caucasian/White (non-Hispanic)  Hispanic (including Puerto Rican and Mexican American)  
 Native Hawaii/Other Pacific Islander  Other (Please specify) \_\_\_\_\_  
 Asian

Please feel free to list any names and addresses of friends possibly interested in attending the Washington Semester Program:

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The information above is accurate. I agree to abide by the regulations of the Washington Semester Program. I also grant American University permission to use any photographs of me and quotes taken in connection with the Washington Semester Program and American University.

**Student's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Return this application to the address below and make sure you have included the following:

- Current transcript (a transcript issued directly to you is acceptable)

ENCLOSED \_\_\_\_\_ TO BE SENT \_\_\_\_\_

**MAIL TO:**  
**David C. Brown, Dean**  
**Washington Semester Program**  
**American University**  
**Tenley Campus**  
**Washington, DC 20016-8083**

In compliance with the student Right-To-Know Act, American University publishes annual reports which disclose information about the athletic programs and campus security. The campus security report included campus crime statistics and is published annually by September 1. A copy may be obtained by calling (202) 885-2525. The athletic reports include athlete participation and graduation rates and are published annually by October 15. A copy of either of these reports may be obtained by calling Athletic Communication at (202) 885-3030.

An equal opportunity/affirmative action university